

**VIKAS BHARATI PUBLIC SCHOOL  
HOLIDAY HOMEWORK (SESSION 2025-26)**

**CLASS XI  
COMMERCE**

**ENGLISH**

Sharp Insights Workbook

Reading

Passages:

Classroom assignments 1,2 (Pg 14, 16)

Poems: Classroom assignment 7 (Pg 27)

Practice assignment 9 (Pg 53)

Writing

Poster

Classroom assignment 1 (Pg 141)

Classroom assignment 2 (Pg 142)

Grammar

Tenses

Classroom assignment 1 (Pg 291)

Practice assignment 1 (Pg 293)

Homework assignment 1 (Pg 295)

Reordering

Classroom assignment 5 (pg 318-319)

Practice assignment 4 (pg 320-321)

Homework assignment 3 (Pg 322-323)

Gap filling

Classroom assignment 3 (pg 308- 309)

Classroom assignment 4 (pg 310- 311)

Practice assignment 2 (Pg 312-313)

Practice assignment 3 (pg 314-315)

**MATHS**

#Do the lab activities shared in class group in lab file/A-4 size ruled sheets.

# Do the assignment shared in class group.

#Revise the chapters covered in class.

**ACCOUNTANCY**

1) Complete the notes of all chapters from 1 to 5 in your Accountancy Register.

2) Do the Assignment, shared in the class group, in your Accountancy Register.

3) Prepare for the upcoming assessment in the month of July.

**BUSINESS STUDIES**

1) Complete the Assignment shared in the class group and paste it in the B.St Register.

2) Complete the notes of Ch-1 Business, Trade and Commerce, Ch-5 Emerging Modes of Business and Ch-6 Social Responsibilities of Business and Business Ethics.

3) Prepare for the upcoming assessment in the month of July.

## **IP.**

1. Prepare a presentation on any one topic of your choice of chapter-1: Computer system.
2. Prepare for UT-1.

## **PHYSICAL EDUCATION**

- Prepare a project file on below given topics
- Draw a labelled diagram of 400 meter athletic track with all computation
- Prepare a list of track and field events
- list down the events of pentathlon
- list down the events of decathlon
- calculate staggers of 400m track from lane no.02 to 08.

### **Practical-2**

Draw the labelled diagram of field/court/table of any one game/sport of your choice which are recognised by IOA

- write history
- measurement
- rules and regulation
- techniques
- Skills
- terminology
- Arjun awardee

## **ECONOMICS**

Completion of project work based upon class discussion strictly following instructions already sent in the class group.

## **PSYCHOLOGY**

1. To practice assignment for chapter- 1 (shared in group) and revise the chapter
2. Conduct a survey on parent and adolescents (13-17 years) to study the bond they hold with each other using sample questionnaire shared. (Sample size- minimum of 10 adolescents and their parents). Analyse and discuss the results using statistical methods (mean, graphical representations).

## **YOGA**

Project work will be discussed in the month of July after school reopens.

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