

MANDATORY PUBLIC DISCLOSURE

A. GENERAL INFORMATION:

S NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VIKAS BHARATI PUBLIC SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	2730365
3	SCHOOL CODE (IF APPLICABLE)	85263
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR-24, ROHINI, NEW DELHI – 110085
5	PRINCIPAL NAME	MS. TEENA SOLANKI
6	PRINCIPAL QUALIFICATION	M.A, M.Ed
7	SCHOOL EMAIL ID	info@vikasbharati.com
8	CONTACT DETAILS (LANDLINE /MOBILE)	27052662, 27052641, 27052642

B. DOCUMENTS AND INFORMATION:

S. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION. IF ANY	https://drive.google.com/drive/folders/1OwIr3s0962Y2LmDjQS6CsAAkoQL0BbOf?usp=sharing
2	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION /RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/drive/folders/1OwIr3s0962Y2LmDjQS6CsAAkoQL0BbOf?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT. UT	https://drive.google.com/drive/folders/1OwIr3s0962Y2LmDjQS6CsAAkoQL0BbOf?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/drive/folders/1OwIr3s0962Y2LmDjQS6CsAAkoQL0BbOf?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/drive/folders/1OwIr3s0962Y2LmDjQS6CsAAkoQL0BbOf?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/drive/folders/1OwIr3s0962Y2LmDjQS6CsAAkoQL0BbOf?usp=sharing
7	COPY OF SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/ EXTENSION OF AFFILIATION	https://drive.google.com/drive/folders/1OwIr3s0962Y2LmDjQS6CsAAkoQL0BbOf?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES.	https://drive.google.com/drive/folders/1OwIr3s0962Y2LmDjQS6CsAAkoQL0BbOf?usp=sharing

C. RESULT AND ACADEMICS:

S. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	
2	ANNUAL ACADEMIC CALANDER	https://drive.google.com/drive/folders/1OwIr3s0962Y2LmDjQS6CsAAkoQL0BbOf?usp=sharing

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/drive/folders/1OwIr3s0962Y2LmDjQS6CsAAkoQL0BbOf?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/drive/folders/1OwIr3s0962Y2LmDjQS6CsAAkoQL0BbOf?usp=sharing
5	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/drive/folders/1OwIr3s0962Y2LmDjQS6CsAAkoQL0BbOf?usp=sharing

D. STAFF (TEACHING)

S. NO	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	
	○ PGT	28
	○ TGT	35
	○ PRT	55
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF CONSELLOR AND WELLNESS TEACHER	1

RESULT CLASS X

S. NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	259	259	100	Cent percent Result

RESULT CLASS XII

S. NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	268	268	100	Cent percent Result

E. SCHOOL INFRASTRUCTURE:

S. NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOL (IN SQUARE MTR)	16000 SQ MTR
2	NO. AND SIZE OF THE CLASS ROOM (IN SQ MTR)	No of classrooms=104 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8, 91.044979 sq m
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=X7GQ2Uw0UY0